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BY: *Traci Turner*

# **PUBLIC NOTICE**

**HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4**

**WILL HOLD A REGULAR OPEN MEETING AT THE  
BATSON FIRE DEPARTMENT**

**DATE:**

**Monday, February 23, 2026**

**TIME:**

**6:30 PM**

**PUBLIC WELCOME**

**Hardin County Emergency Service District 4**  
**Meeting Agenda**

February 23, 2026  
6:30 pm

**Regular Open Meeting**

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Discuss/ possible action on Payment of bills
- VII. Old Business**
  - a. Update from BFD on monthly emergency call volume & types of calls.
  - b. Discuss /possible action on architecture firm for drawings for Community Center / BFD Training / Shelter.
- VIII. New Business**
  - a. Discuss/Possible action on contract between ESD4 & Batson Fire Department
  - b. Discuss/ Possible action on hiring a website developer for ESD4.
  - c. Update on SAFE-D 2026 Conference.
  - d. Discuss/Possible action on tuition reimbursement for Advanced EMT Training, & Acknowledgement of Shelbi Layne Johnson on Advanced EMT certification!
  - e. Open discussion with no action.
- IX. Adjournment**